# Permit #F00166305

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00166305 **Type of Permit:** FILMING **Release Date:** 11/06/2020

| | |
|---|---|
| **Production Company** | TOOL OF NORTH AMERICA LLC |
| **Insured Company Name** | TOOL OF NORTH AMERICA LLC |
| Contact Phone No. 1 | 310-453-9244 |
| Contact Phone No. 2 | |
| Fax | 310-453-4185 |
| Address | 2210 BROADWAY<br>SANTA MONICA, California 90404 |
| **Production Title** | FULL OF LOVE |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | Leslie Owen |
| **Director** | John X Carey |
| **1st AD** | Kate Greenberg |
| **Production Manager** | Krisi Fiore |
| **FilmL.A. Coordinator** | Sarah Neubauer |
| **Location Manager** | Lisa White |
| Primary Phone | Mobile - 818-388-3700 |
| Secondary Phone | |
| **Location Assistant** | n/a n/a |
| Primary Phone | Mobile - 555-555-5555 |
| Secondary Phone | |

## Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Notification Charge | $173.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,026.00

**Number of Locations** 1

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## Summary Information — Location



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**Location Manager** Lisa White
Primary Phone Mobile - 818-388-3700
Secondary Phone

**Location Address** 6701 Orion Ave, Los Angeles, CA, 91406
**Location Type** Private Residence
**Prep Dates** 11/8/2020 - 11/8/2020 09:00 - 10:00 1 day
**Film Dates** 11/8/2020 - 11/8/2020 10:00 - 22:00 1 day
**Open or Closed to the Public** Closed
**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

**Please see attached document** Agent Letter .pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 Ton Truck | 2 |
| Cast/Crew vehicles | 30 |
| Cube Trucks | 4 |
| Generator | 1 |
| Portable restrooms | 2 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 35 |
| Spot Check | 1 |

**Filming Activities** Atmospheric smoke effects (water based); Equipment on property; Exterior establishing shots; Interior and exterior dialogue; COVID Officer will show up up 9am - 10am to sanitize the house. ;

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 531 **Grid:** G6

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

**Coordinator Note** COVID COMPLIANCE OFFICER
Jason Bowe
562.400.8121

**Coordinator Note** NO TAMPERING WITH FIRE ALARM

**Parking**

**Base Camp**
Location Type : Other Location
15520 Sherman Way, Van Nuys, CA, 91406

**Crew Parking**
Location Type : Other Location
15520 Sherman Way, Van Nuys, CA, 91406

**Parking Notes**

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## Summary Information

## Location

**Location 1 of 1**



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**Location Manager** Lisa White
Primary Phone Mobile - 818-388-3700
Secondary Phone

SPOT CHECK APPROVED FOR PARKING PER INSPECTOR RODGERS 11/4

**Posting "No Parking" signs** W/S ORION AVE., 6701 ORION AVE 300 FEET SOUTH

**Approximate Footage** 0 - 300 **Log Number** 291694

**Date(s)** 11/8/2020 to 11/8/2020 **Time(s)** 09:00 to 22:00

NOT A PERMIT

**APPOINTMENT OF** FILM PERMITS UNLIMITED INC.
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Tool of North America (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint FILM PERMITS UNLIMITED INC. and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FILM PERMITS UNLIMITED INC.. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FILM PERMITS UNLIMITED INC. as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FILM PERMITS UNLIMITED INC. as an agent for Principal and based on that authority I hereby appoint FILM PERMITS UNLIMITED INC. as Principal's agent as set forth herein.

**DATED** 11/04/2020

**BY** Lisa White
Digitally signed by Lisa White
Date: 2020.11.04 13:42:19 -08'00'
REPRESENTATIVE'S SIGNATURE

Tool of North America
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

2210 Broadway
PRINCIPAL'S STREET ADDRESS

Lisa White
PRINT PRINCIPAL REPRESENTATIVE NAME

Santa Monica, CA 90404
CITY, STATE, ZIP CODE

Location Manager
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

310.453.9244
PRINCIPAL'S TELEPHONE NUMBER

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